***Mississippi State Federation of Colored Women’s Clubs, Incorporated and Youth Affiliates***

**“**Lifting As We Climb**”**



#  Official Convention Call

 *113TH Annual Convention-120th Anniversary*

*November 17-19,2023*



 *Convention Host MSFCWC 6th District*

***Double Tree Hotel Convention Site***

**10 Gateway Drive** Hattiesburg, MS 39402

Mississippi State Federation of Colored Women’s Clubs, Inc. and Youth Affiliates

Mrs. Mary J. Collier, President

colliermaryj@yahoo.com

601-750-8621

 **STATE OFFICERS**

***Mary Collier, President Ernestine Bridges, Vice Pres. Leonia Dorsey, 2rd Vice Pres***

***Ashley Gilyard, 3rd Vice Pres.***

***Chris Watkins, Secretary***

***Irene Booker, Assistant Sect. Delores Hopkins, Treasurer Edna White, Financial Sect.***

***Monocia Connors, Chaplain***

***Theresa Hence, Statistician Donna Williams, Auditor***

***Terryce Walker, Historian***

***Barbara Tillman, Pianist***

***Gwendolyn Chess, Parlimentarian***

***Minnie Vaughn, Youth Supervisor***

***Celester Hall, Youth***

***Supervisor***

***Carol Cooper, Exec. Sect.***

***DISTRICT PRESIDENTS***

***District I, Lila Wade***

***District II, Vacant***

***District III, Jo Thompson***

***District IV, Delores Hopkins***

***District V, Lynda Taylor***

***District VI, Edna White***

***PAST LIVING PRESIDENTS***

***Helen Moore***

***Barbara B. Quinn***

***Lela Rayborn***

***Edna White***

**Lynda Taylor *Carol Cooper, Immediate Past President***

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**September 03, 2023**

**Greetings:**

**As the 35th President of Mississippi State Federation of Colored Women’s Clubs, Inc. and Youth Affiliates, it is my honor to welcome State Officers, Past State Presidents, District Presidents, Federated Sisters, Young Adults, Youth, friends and supporters to our 113th Annual Convention and the 118th Anniversary of MSFCWC.**

**We are blessed to be able to once again meet face to face to reflect on our past achievements and to celebrate our accomplishments. It is my sincere desire that this Convention will be a success and the business of MSFCWC will be handled with love and sisterhood. As we focus on our theme: “Utilizing Our Resources to Sustain our Legacy of Service, Scholarship, Sacrifice and Sisterhood,” we will continue in our efforts to secure better economic, moral, religious and social welfare within our communities, our state and the nation. Our motto “Lifting as We Climb” compels us to be a beacon of service and light for our communities.**

**We extend heartfelt gratitude to the members of the 6th District who have worked faithfully for us to have an enjoyable and informative Convention.**

**I encourage you to grasp every nugget of information that you can and share with your club sisters so that we can continue the legacy that our fore sisters so boldly exemplified.**

**Blessings,**

**Mary J. Collier**

# Mississippi State Federation of Colored Women’s Clubs, Incorporated and Youth Affiliates

## 2023 Convention at a Glance

|  |  |  |
| --- | --- | --- |
| ***Friday, November 17, 2023*** |  |  |
| *12:00 PM – 5:00 PM*  |  | *Registration*  |
| *12:30 PM – 2:30 PM*  |  | *Executive Board Meeting*  |
| *3:00 PM – 5:00 PM*  |  | *First Plenary Session*  |
| *5:00 PM – 5:30 PM* *5:30PM – 6:15 PM* |  | *Committee Meetings**Choir Rehearsal*  |
|  *7:00 PM* ***Saturday, November 18, 2023*** |  | *Welcome Program*  |
| *8:00 AM – 9:00 AM*  |  | *Registration*  |
| *9:00 PM – 10:30 AM*  |  | *Second Plenary, Opening Ceremony* *Memorial Ceremony* |
| *10:45 AM – 11:45 AM*  |  | *Workshop*  |
| *12:00 PM – 1:30 PM*  |  | *President’s Luncheon*  |
| *1:45 PM – 3:45 PM*  |  | *Third Plenary Session*  |
| *4:00 PM –5:15 PM*  |  | *Youth Competition*  |
|  |  |  |
| *7:00 PM – 9:00 PM*  |  | *Awards Banquet*  |
|  *7:00 PM* ***Sunday, November 19, 2023***  |  | *Youth Night*  |
| *7:30 AM – 9:30 AM*  |  | *Prayer Breakfast – (Youth and Adults)*  |
|  *9:45 AM*  |  | *Fourth Plenary Session*  |

***Closing of Convention 2023***

# General Information

## DOUBLE TREE BY Hilton

10 Gateway Drive

Hattiesburg, MS 39402

*Room Rate: $129 per night plus* tax

*Please call Hotel direct at 601-296-0302 and reference the code* ***FCM*** *to reserve rooms. Your reservation should be made on or before October 27, 2023, to get the*

 *discounted rate of $129,00. Reservation made after October 27, 2023 will be accepted at the prevailing rate and based upon availability.*

### Registration Package P.7 - 8

*Please complete the enclosed registration form and return with payment no later than October 20, 2023. Late registration fee of $15.00 is after October 20, 2023. No registration accepted after November 7, 2023.* ***There will be no onsite registration.*** *Return registration forms and fees to Mrs. Edna White P. O. Box 219 Prentiss, MS 39474.*

### Convention Credentials P.9

*Each convention delegate or alternate should have the enclosed credential form signed by their club president and secretary. The form should be mailed by October 20, 2023, to Mrs. Edna White, Post Office Box 219, Prentiss, MS 39474.*

### Convention Souvenir Journal P.10

*Camera-ready ads should be mailed on or before October 11, 2023. Promote your club and business by placing an ad in the souvenir journal. Make checks payable to Eureka Arts Federated Club. All ads should be mailed to Dr. Diane Horton Laird Brinson Road Prentiss, MS 39474.*

### Convention Attire

*Each member is asked to wear:*

*Friday ----------- Opening Session ---------- Purple and White*

*Saturday --------- Memorial ----------------- Black*

*Saturday --------- Awards Banquet ---------- Dressy or Semi-Formal Sunday --------- Prayer Breakfast ---------- White*

### Special Project (Raffle)

*Each club will receive 10 tickets @ $1.00 for each club member. Please sell the tickets. Funds generated from this project are used to fund our Youth Scholarship. If additional tickets are needed, please contact Mrs. Leonia Dorsey, 232 Wiley Street, Greenville, MS 38703*

### Membership Award

* *The club with the most paid members will be awarded special recognition*
* *The club enrolling the highest number of new members in 2023 will receive special recognition*

### Club Woman of the Year Form P.11

*Each district is asked to select a “Club Woman of the Year.” Please submit her name, biography, and picture to Mrs. Ernestine Bridges Highway 13, Oakvale,MS on or before November 4, 2023 to be included in the souvenir journal.*

### Arts and Crafts

*Each club is asked to bring arts and crafts for display along with the club scrapbook. Display will be set up on Saturday morning, November 18, 2023. Each club is asked to bring arts and crafts to display.*

### Club Display

*Please bring materials to display during the convention such as your club newsletters, program booklets, certificates, resolutions, pictures, etc.*

### Parade of Clubs (Queen Drive) Form P.12

*Each club president is asked to participate in the annual Queen drive. Each club is asked to represent with a minimum of $100.00. The club president representing with the highest amount of money will be crowned “MSFCWC Queen” for the Year. Please bring your club banner for the Parade of Clubs. Funds for the parade should be turned in to the State Treasurer, Friday, November 17, 2023. The* ***Parade of Clubs*** *will take place on Friday night. The* ***MSFCWC QUEEN*** *will be crowned during the President’s Luncheon, Saturday, November 18, 2023*

### Deceased Members

*Please send the name(s) of your deceased member(s) since the 2022 State Convention to Mrs. Monocia Connors 226 Sundown Trail, Jackson, MS 39212 on or before November 4, 2023*

### District Reports

*Each District President will make a report of district activities and submit two written copies to the Secretary. The President will use one of the copies to compile a report for the National.*

### Statistician Report Forms P. 13-14

*Please complete Club Stats on the enclosed form and mail to Ms. Theresa Hence, 201 Squirrel Hill Dr., Ridgeland, MS 39157, on or before October 15, 2023*

### Per-Capita Form (Club Dues)

*Club Presidents and members please adhere to the membership deadline on or before September 15, 2023. Please complete and mail per-capita forms early enough for them to be received by the Treasurer on or before September 15, 2023. Mail 2 copies of forms and Check to Dr. Delores Hopkins 1634 Fairwood Drive, Jackson MS 39213. Mail one copy of forms and copy of check to Financial Sectary Edna White, P. O. Box 219 Prentiss, MS 39474. Mail forms in time for them to be received by treasurer and financial sectary 0n or before September 15, 2023. Per-Capita must*

 *be received in national office on or before September 30, 2023. A late fee off $5.00 per member for national dues is required if not received on or before September 30, 2023. September 30, 2019 is the cut-off date for our dues to be in national office.*

### Club History for 2022– 2023Form P. 15

*Club Presidents, please prepare and send your club history on or before November 1, 2023 , to Mrs. Terryce Walker 5956 Holbrook Drive, Jackson, MS 39206*

### Club Financial Position Report (IRS) form P. 16

*Please prepare your Financial Position Report for November 1, 2022 – October 31, 2023. Please help maintain our organization’s tax statute by completing and submitting the form. Prepare and mail form to Dr. Delores Hopkins, Treasurer, 1634 Fairwood Drive, Jackson, MS 39213*

***Convention Adopted Project i***s Jefferson Davis Outreach Ministries, Prentiss MS.

JDOM is in need of the following items. Paper towel, napkins, tissue, bleach, hand sanitizer, face mask (child size) and school supplies. Individually wrapped healthy snacks, apple sauce, fruit cups, water (small bottle) granola bars, fruit juice, nabs etc., Monetary Donations accepted.

### Youth

*Youth advisors and sponsors, please work to have a record number of youth affiliates in attendance at Convention 2023.*

***Note:*** *Presidents, please read, make copies of the Call, and provide each member with the information provided; and your assistance is needed in keeping each member informed. We are striving to have 100% representation from clubs at Convention 2023. Sixth District is working very hard to host a wonderful convention. Please attend and each one brings one. Federation needs you. I am looking forward to seeing you in Hattiesburg, MS*

## Mississippi State Federation of Colored Women’s Clubs, Incorporated and Youth Affiliates 2023 State Convention Registration Form

***Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Street City State Zip Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_ Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

### ---------------------------------------------------------------------------------------

|  |
| --- |
| ***Total Registration Fee $160.00 (Bag and Meals Included) $\_\_\_\_\_\_\_\_\_***  |
|  |  |
| ***Late Registration Fee $15.00***  |  ***$\_\_\_\_\_\_\_\_\_***  |
| ***Registration Fee $30.00 (No Meal Tickets)***  |  ***$****\_\_\_\_\_\_\_\_\_* |
|  ***Extra Tickets*** *Please indicate number of* ***extra meal*** *tickets needed****.***  |  ***$\_\_\_\_\_\_\_\_\_***  |
|  | ***Amount***  |
|  ***President’s Luncheon $45.00 # ()***  | ***$\_\_\_\_\_\_\_\_\_***  |
|  ***Awards Banquet $50.00 # ()***  | ***$****\_\_\_\_\_\_\_\_\_* |
|  ***Prayer Breakfast $30.00 # ()***  | ***$\_\_\_\_\_\_\_\_\_***  |

 ***AMOUNT ENCLOSED $\_\_\_\_\_\_\_\_\_***

***Registration should be received on or before October 20, 2023. Late fee of $15.00 will be***  ***assessed after October 21, 2023.*** *No* ***registration*** *accepted after November 10, 2023.* ***There will be no onsite registration. Total Registration Fee $160.00 + late fee (if required).***

***Make Checks Payable to Sixth District Federation***

***Mail Checks and Forms to:***

***Mrs. Edna White***

***P. O. Box 219***

***Prentiss, MS 39474***

***2023 Mississippi State Federation of Colored Women’s Clubs, Incorporated and Youth Affiliates***

## 2023 State Convention Youth Registration Form

***Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Street City State Zip Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

### ---------------------------------------------------------------------------------------

***Total Registration Fee $60.00 (YOUTH)***

 ***(Bag and Meals Included) $\_\_\_\_\_\_\_\_\_***

####  Extra Tickets $\_\_\_\_\_\_\_\_\_

*Please indicate number of* ***extra meal*** *tickets needed****.***

|  |  |  |
| --- | --- | --- |
|  |  | ***Amount***  |
| ***Youth Luncheon***  | ***$20.00 # [ ]***  | ***$\_\_\_\_\_\_\_\_\_***  |
|  ***Youth Night***  | ***$25.00 # [ ]***  | ***$\_\_\_\_\_\_\_\_\_***  |
|  ***Prayer Breakfast***  | ***$25.00 # [ ]***  | ***$\_\_\_\_\_\_\_\_\_***  |

 ***AMOUNT ENCLOSED $****\_\_\_\_\_\_\_\_\_*

***Registration should be received on or before October 30, 2023.*** *No registration accepted after*

*November 5, 2023.* ***There will be no onsite registration. Youth Total Registration Fee $60***

***Make Checks Payable Eureka Arts Club***

***Mail Checks and Forms to:***

***Mrs. Edna H. White***

***P.O. Box 219***

***Prentiss, MS 39474***

# Mississippi State Federation of Colored Women’s Clubs, Incorporated and Youth Affiliates

## 2023 Credential Form

### Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Street City State Zip Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***FINANCIAL STATUS:***

***Place an X on the lines below to indicate which dues have been paid.***

 ***\_\_\_\_\_ National Dues Paid \_\_\_\_\_ Regional Dues Paid***

 ***\_\_\_\_\_ State Dues Paid \_\_\_\_\_ Local Dues Paid***

***Signature of President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

### Signature of Secretary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Please complete and submit form no later than November 4, 2023 to:***

***Mrs. Edna White, Financial Secretary***

***Post Office Box 219***

***Prentiss, MS 39474***

# Mississippi State Federation of Colored Women’s Clubs, Incorporated and Youth Affiliates

***2023 State Convention Double Tree Hilton Hattiesburg, MS***

# November 17-19, 2023 MSFCWC Souvenir Ad Rates

*[ ] Full Page - $ 125.00*

*[ ] One Half Page - $ 75.00*

*[ ] One Fourth Page- $ 40.00*

*[ ] Inside Front Cover - $ 300.00*

*[ ] Inside Back Cover - $ 300.00*

*[ ] Outside Back Cover - $ 300.00*

*Camera-ready ads should be mailed on or before October 20, 2023. Promote your club or business by placing an ad in the souvenir journal. No extra cost for color ads. Make checks payable to Eureka Arts Federated Club. Please complete your ad camera ready and mail or e-mail to Diane Horton*

*Mrs. Diane Horton*

*Laird Brinson Road*

*Prentiss, MS 39474*

*601-624-4435*

e-mail dianehorton592yahoo.com

*Advertiser: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Contact Person for Ad: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

 *Street City State Zip*

*Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

# Mississippi State Federation of Colored Women’s Clubs, Incorporated and Youth Affiliates

## 2023 Queen Drive Registration Form

***Queen Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

 ***Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Street City State Zip Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Amount of Money Reported and Submitted to Treasurer $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Received by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

# Mississippi State Federation of Colored Women’s Clubs, Incorporated and Youth Affiliates

## 2023 Statistical Report

***Theresa Hence, Statistician***

### 201 Squirrel Hill Drive

### Ridgeland, MS 39157, MS

e-mail tiger\_mom05@yahoo.com

***Club Information***

***Please complete and return this report to Mrs. Theresa Hence at the above-mentioned address***

*Name of Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year Organized \_\_\_\_\_\_\_\_\_*

*Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ No. of Members \_\_\_\_\_*

 *Street City State Zip*

*Occupation: Health \_\_\_\_\_ Education \_\_\_\_\_ Business \_\_\_\_\_ Service \_\_\_\_\_ Other \_\_\_\_\_ Honorary Members \_\_\_\_\_*

*Please list businesses: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

***CLUB ACTIVITIES:***

*Does your club give scholarships? \_\_\_\_\_ How much? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What kind of welfare work? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*What form of civic work? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*What type of religious work? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*What type of educational work? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Special Project(s)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Is your club a new club? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Young Adult Club? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Does you club have young adults in it? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Does your club own or co-own a clubhouse? \_\_\_\_\_\_\_\_\_\_*

*Does your club sponsor a youth club? \_\_\_\_\_\_\_\_\_\_ No. of Members \_\_\_\_\_\_\_\_\_\_*

*List their activities and contributions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*No. of Service Hours \_\_\_\_\_\_\_\_\_\_ No. of People Served \_\_\_\_\_\_\_\_\_\_\_*

***FINANCE – Use an additional page if more space is needed***

*List of contributions and amount given this past year to Charities:*

*NAACP \_\_\_\_\_ UNCF \_\_\_\_\_ Urban League \_\_\_\_\_ YMCA \_\_\_\_\_ YWCA \_\_\_\_\_*

*Mission \_\_\_\_\_ United Fund \_\_\_\_\_ Cancer Fund \_\_\_\_\_ Heart Fund \_\_\_\_\_*

*Civil Rights \_\_\_\_\_ Boys and Girls \_\_\_\_\_ Scouts \_\_\_\_\_ Sickle Cell Anemia \_\_\_\_\_*

*Others \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_; \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_;*

*No. of New Members \_\_\_\_\_ Young Adults \_\_\_\_\_ Senior Members \_\_\_\_\_*

*No. of 25 Year Members \_\_\_\_\_\_\_\_\_\_ No. of 50 Year Members \_\_\_\_\_\_\_\_\_\_*

*Lists names and addresses of each: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*No. of Deceased Members: \_\_\_\_\_\_\_\_\_\_ List names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

***Additional list of contributions and amounts given this past year to Charities:***

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_*

***Report Submitted by:***

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

***President***

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

***Secretary***

# Mississippi State Federation of Colored Women’s Clubs, Incorporated and Youth Affiliates Club History Report: November 2022 thru October 2023

*Club President \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Term of Office \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Name of Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_No. of Members \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Name of Founder(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Year Founded \_\_\_\_\_\_\_\_\_\_\_\_ Club Colors: Purple and White*

*Club Song \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Name of Youth Affiliate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*No. of Youth Members \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Major Club Activity / Fundraiser \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Other Activities/Highlights/Recognitions (Use an additional page if more space is needed)*

*1.*

*2.*

*3.*

*4.*

*5.*

*Attach Photos: State, Regional and National Officers*

*Please return form to: Terryce Walker 5956 Holbrook Drive Jackson, MS 39206*

*e-mail terrycewalker@yahoo.com*

***Mississippi State Federation of Colored Women’s Clubs, Incorporated and Youth Affiliates Statement of Financial Position***

## November 1, 2022 – October 31, 2023

*Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

|  |  |
| --- | --- |
| ***Total Revenue*** *$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  | ***$ Dollar Amount***  |
| *A. Membership Dues*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *B. Total Receipts from fund-raising*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *C. Donations, contributions and Gifts*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *D. Interest and other income* ***Total Expenses*** *$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *A. National, Regional, State Dues*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *B. Facility and equipment rental*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *C. Casual labor*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *D. Contributions, Gifts and Scholarships*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *E. Community Social Services*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *F. Clerical, Postage and Copying*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *G. Fees*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *H. Travel*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *I. Supplies*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *J. Telephone*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *K. Printing and Publication*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *L. Other* ***Total Assets*** *$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *A. Cash*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *B. Checking Account*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *C. Savings Account*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *D. Certificate of Deposit*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *E. Pledges*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *F. Furniture*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *G. Equipment*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *H. Property*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *I. Other* ***Total Liabilities*** *$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *A. Accounts Payable*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *B. Deferred Revenue*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |
| *C. Other*  | *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*  |

*I hereby declare that this statement to the best of my knowledge and belief is correct, complete and made in good faith.*

*President \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Treasurer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

* *Attach the name and address of Scholarship recipients*
* *Attach a list of donations made to charities*

*Complete form and mail to:*

*Delores Hopkins, Treasurer*

*1634 Fairwood Drive*

*Jackson, MS 39213*

*E-mail dhopkins321@yahoo.com*